GENERAL NOTES:

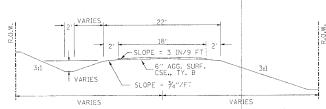
THIS SECTION SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE PLANS, SPECIAL PROVISIONS AND "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION". ADOPTED JANUARY 1, 2007.

THE WORK INVOLVED ON THIS SECTION CONSISTS OF THE REMOVAL OF THE EXISTING STRUCTURE, THE CONSTRUCTION OF A 55 FOOT LONG SINGLE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAM BRIDGE, EARTH APPROACHES, AGGREGATE SURFACE COURSE AND OTHER MISCELLANEOUS ITEMS NECESSARY TO COMPLETE THIS SECTION.

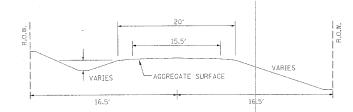
ALL ELEVATIONS ARE BASED ON U.S.G.S. MEAN SEA LEVEL DATUM.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ALL THE UTILITIES, AFFECTING THE PROJECT, PRIOR TO CONSTRUCTION.

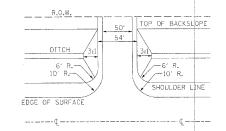




TYPICAL CROSS SECTION



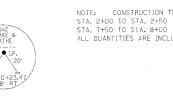
FIELD ENTRANCE DETAIL



UTILITIES: J.U.L.[,E. 1-800-892-0123

NOTE: CONSTRUCT SPECIAL DITCH

STA 2+00 TO STA 4+00 LT & RT STA 5+16 TO STA 6+81.7 RT STA 5+50 TO STA 7+29.5 LT STA 6+81.7 TO STA 8+00 RT STA 7+29.5 TO STA 8+00 LT



SECTION 07-06115-00-BR

BEGINS STA 2+00

EXISTING R.O.W.---

-1....

EXISTING &

PROPOSED \$

EXISTING BRIDGE STA 4+94.3; STRUCTURE NUMBER: 024-3064
A 30' LONG SINGLE SPAN BRIDGE WITH 3" WOOD DECK WITH 2"
WOOD RUNNERES ON 2-12" C-CHANNELS AND 6-12" I-BEAMS WITH
12" I-BEAM CAP ON 7-10" WOOD PILE AND STEEL PLATE MUD WALL

ON EAST SIDE; CONCRETE MUD WALLS AND CONCRETE WINGWALLS ON WEST SIDE.

2+00

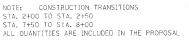
1+00

3+00

4+00

EXISTING R.O.W.-

0+00



ELLIS J. & PHYLLIS

20, 50,

R.O.W.

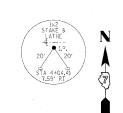
PROPOSED-

DANIEL & AMANDA METCALF

R.O.W.

....

90,





6+06

45,

STONE DUMPED RIPRAP, CLASS A4 40 TONS ALLOWED.

SECTION 07-06115-00-BR

SECTION

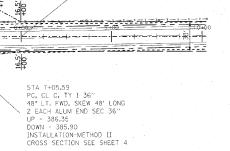
FED. ROAD DIST. NO. 7 ILLINOIS

PROJE**H ARA**BROS-047(033)

LEC JOB * HOSILO25ED

85 07-06115-00-BR EDWARDS 12

BUTTER CREEK



STONE DUMPED RIPRAP, CLASS A4 AS DIRECTED BY THE ENGINEER ALONG THE ROAD SIDE DITCH. 275 TONS ALLOWED.

55

PROPOSED STRUCTURE: NO. 024-3138, STA 5+00, A 55' LONG SINGLE SPAN P.P.C.D.B. BRIDGE WITH 21" DEPTH BEAMS, SPILL THROUGH TYPE ABUTMENTS, 24' WIDTH, O'. GRADE, 20° LT FWD. SKEW.

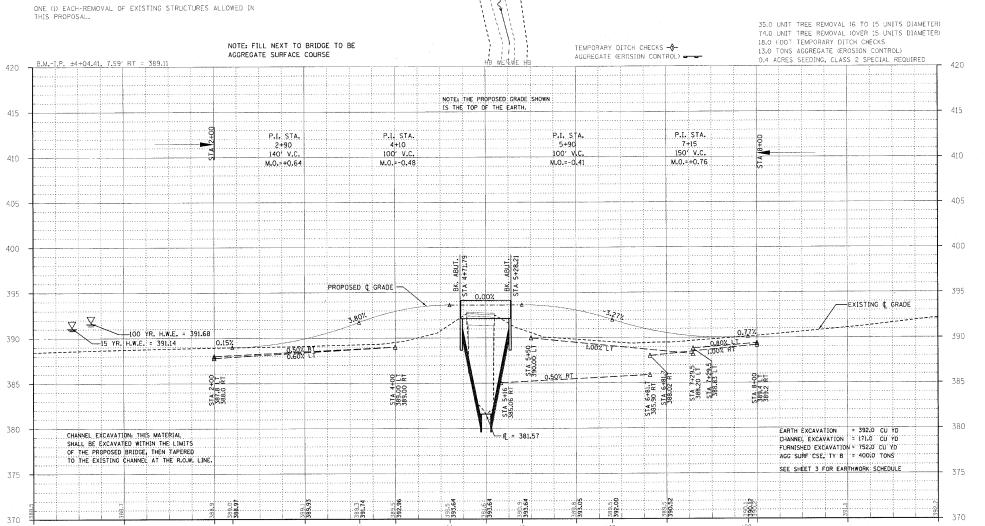
8+00

7+00

9+00

10+00

SEE SHEETS 5-12 FOR THE DESIGN AND BILL OF MATERIALS.



5+00

PROFILE

6+00

PHONE: 618)-262-8651

FAX: (618)-263-3327

405 W. STATE S SUITE1 PRINCETON, IN 47670

PHONE: (812)–386–7611 FAX:

12)-385-2812

LAND SURVEY & PROFESSIONAL ENGINEERING CORPORATION 184-000887 (62-032435)(35-002769



RON M. MEFFOR 6-25-10

> TE 185 , ILLINOIS BUTTER CREEK TOWNSHIP ROUTE EDWARDS COUNTY, IL

HEET TITLE

PLAN & PROFILE

SCALE: BY: AMM DATE: 62540 BEV:

2 of 12 SHEETS

2